

Date of issue: Tuesday, 12 July 2022

MEETING:

SLOUGH WELLBEING BOARD

Councillor Pantelic, Lead Member for Social Care and Public Health
Dr Jim O'Donnell, East Berkshire Clinical Commissioning Group,
Slough Locality

Andrew Fraser, Interim Executive Director of People (Children) /
Slough Children First Chief Executive

Marc Gadsby, Acting Executive Director of People (Adults)

Adrian Davies, Partnership Manager, Department for Work and
Pensions

Caroline Hutton, Frimley Health NHS Foundation Trust
Representative

Sangeeta Saran, Slough CCG

Chris Holland, Royal Berkshire Fire and Rescue Service

Ramesh Kukar, Slough CVS

Jonathan Lewney, Deputy Director of Public Health

Stuart Lines, Director of Public Health

Neil Bolton-Heaton, Healthwatch Representative

Aaryaman Walia, Slough Youth Parliament Representative

Supt. Lee Barnham, Thames Valley Police

Councillor Hulme, Lead Member for Children's Services, Lifelong
Learning & Skills

Gavin Jones, Chief Executive, Slough Borough Council

2 Vacancies, Local Business Representatives

DATE AND TIME:

WEDNESDAY, 20TH JULY, 2022 AT 5.00 PM

VENUE:

COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR
ROAD, SL1 2EL

**DEMOCRATIC
SERVICES OFFICER:
(for all enquiries)**

MANIZE TALUKDAR

07871 982 919

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



GAVIN JONES
Chief Executive

AGENDA

PART I

Apologies for absence.

CONSTITUTIONAL MATTERS

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2. Minutes of the last meeting held on 31 May 2022 1 - 6

ITEMS FOR INFORMATION

3. Public Health Annual Report 2021-22 - Part 1 7 - 8
4. Update - Priority Two, Integration. Health and Social Care Partnership Board To Follow
5. Update - National & Local Policy To Be Tabled

FORWARD PLANNING

6. Forward Work Programme 9 - 18
7. Date of Next Meeting
20 September 2022.

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering

the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.